



SCCA Newsletter – Meeting at the SCCA Club House at 3673 Rte. 145, Cobleskill NY 12043 on June 25th @ 7PM.

Andy Work, President of Schoharie County Conservation Association called the meeting to order with the pledge of allegiance with 10 members in attendance at 7:00. Clubs represented were NWTF, Middleburgh Ridge Runners Snowmobile Riders, Middleburgh Rod & Gun Club, West Fulton Rod & Gun Club, Cave Country Riders, Summit Sno Riders, Sch. Co. Chapter of Whitetails Unlimited and Richmondville Fish & Game Club. The SCCA minutes were reviewed and the membership voted to approved with a motion from Dave Wood, second by Doug Handy. The SCCA Treasurer report and a motion was made to accept by Eric Haslun, second by Jerry Seyboth. The membership voted and approved both motions. **The next SCCA meeting will be held at the SCCA fair booth @ 6 PM - on July 23. Fair tickets will be handed out for volunteers who sign up to work at the fair booth. The list will be made up at the July meeting. There will be pizza and wings for the July meeting. The August SCCA meeting will be held at the club house 3673 St. Rte 145 Cobleskill, NY 12043 on August 27 at 7 PM.** Save the date, there will be no newsletter in August. Dave Wood volunteered to repair the screen door at the Club House and manufacture a new SCCA Sign for the fence decoration in front of the club house. We need John Nesel to help with the flower garden located by the front door of the club house. Plant some new flowers and make us proud.

The NYPA has reached out to me about attending the wildlife Festival on September 26th from 10AM to 4PM. We have to provide a Waiver of Liability from our Insurance for this event. I have just sent in SCCA's check for \$321.50 to keep SCCA covered at these events including the Cobleskill Fair for 6 days. SCCA Members did approve this at the May meeting and voted on this at our next meeting.

SCCA voted to hold the Kayak Raffle during the Cobleskill Fair Week in August (approved). 1st prize will be \$500 or the two Kayaks. 2nd prize will be the crossbow w/scope. 3rd prize will be a Wildlife Print, 4th prize will be a \$100 certificate donated by Assemblyman Chris Tague, 5th prize will be a \$100 certificate donated by The Bank of Richmondville in Cobleskill and the 6th prize will be \$100 certificate donated by NBT Bank in Cobleskill. Drawing will take place on the last day of the fair @ 8 PM. If you need tickets to sell contact Mike Zeh 518-265-4961. Tickets are \$5 each or 5 for \$20. Shaul's Roofing from Middleburgh is sponsoring the cost of ticket printing again this year, Thank you Dick Shaul and Mike Shaul. They have been doing this for several years. The membership approved the Youth Lifetime Hunting & Fishing license drawing held in November @ SCCA meeting of 2026. The SCCA did receive a donation of \$400 from the Local 157 Labor's Union in Schenectady to help with the cost of trophies and prizes for the Youth fishing derby held in June. The Youth fishing derby was held at the Cobleskill Holding Pond, on Dow Street off Mineral Spring Rd near Cobleskill, on June 27th from 8 AM to 12 PM. There were prizes for all and trophies for the largest fish caught, largest Trout caught, largest sunfish/pumpkin-head caught and largest Bass caught. There will free ice cream donated by Stewarts. There were over 50 kids registered and over 75 fish caught and released. The biggest fish caught was a bullhead which weigh over two pounds and the longest fish caught was a black large-mouth bass over 16.5 inches.

DEC camp registration day was March 22th. If interested contact Mike Zeh 518-265-4961 If any youths got a registration approved SCCA will refund their cost. Jacob Work won the 6.5 Creedmoor Rifle which was donated by SCCA for the Youth Turkey Hunt near Amsterdam for the NYS DEC Youth Turkey Hunt weekend in April. There were over 60 youths entered with almost 40 birds shot.

SCCA: All annual dues are due January 1st. A dues registration form will be included in your SCCA newsletter to fill out if you haven't paid your SCCA Dues for 2026. Please send in your dues. I have received association dues from twelve clubs so far this year and about twenty-two Individual Members who have paid their \$10. Association dues are \$30 annually. Each club officer and delegate receive a SCCA Newsletter monthly by mail

or e-mail. Individual dues are \$10 annually. For 2025 we had 15 Associate clubs pay \$30 dues and 40 Individual members pay \$10 dues. If you forgot to pay the annual dues, please send them in. Normally we have around twenty clubs paying \$30 Annual Dues. Two years ago, we had close to 50 members, last year we only had about 40 paying members. Please send in your dues. SCCA P.O. Box 325 Central Bridge, N.Y. 12035. **IRS Taxes for 2025 have been filed for SCCA.** They are due by May 15th but I did them early.

At the June SCCA meeting it was reviewed that we reduce the monthly SCCA Newsletter to six times a year, instead of every month. The cost of postage will go up to 82 cents a stamp from 78 cents in July. SCCA mails out over 125 letters each month. If you receive the newsletter by mail and have a current e-mail address, please send your email address to mzeh4@nycap.rr.com so we can update our email list. This will help cut down on our mailing expense. Between the cost of postage, printing, labels and envelopes each month, it cost SCCA close to \$200 each month. When SCCA moved into the club house there was a cast iron stove left by Fields Of Grace under the pavilion, Peter DeBartolo has given SCCA permission to sell the stove and use the money toward our Dorwin Hamm Scholarship fund. We are trying to get \$500 for this stove. Contact Michael Zeh 518-265-4961 for more information.

NYS DEC: Fish stocking for Schoharie County was done on April 27th. Everyone met at 10:30 @ the Gilboa Post Office. The fish stocking was a big success with several volunteers and Terry Mitton who had several kids from Schoharie School who helped carry buckets of fish. A total of 2500 fish were stocked with Brook, Rainbow and Brown trout. There were a 55% increase number of two-year old trout for Schoharie County from last year.

SCCA members have been working on the Fancher Pond problems. Doug Handy, Greg Warner, Jeff Almy, Dennis Handy, Eric Haslun has cleaned up the brush and mowed around the dam and schedule Bruce Clapper to remove the big Willow Tree which is growing on the dam near the edge of water. Bruce did come and cut/remove the tree, taking the branches and all the wood from the site. Thank you, Bruce Clapper. Membership voted to pay Bruce \$1000 to help cover the cost for his labor and machine expense, you save SCCA a big expense. Eric Haslun made a motion and Greg Warner second the motion to pay Bruce. A check was sent. Mike Zeh contacted Phil Davis to come and brush hog the land around the club House. Thanks to several members the lawn at the club house has been mowed and looks out-standing, Thanks to Eric Haslun who did it last. Mark Hotaing, Doug Handy, Dennis Handy and Greg Warner have been taking turns mowing.

NYSCC: SCCA members need to vote whether we send our representative to the fall meeting on August 28th -30th in Hancock, NY. It costs SCCA about \$500 for registration, room and food for the three-day event.

Region 4 State Board Meeting (Fish & Wildlife Management Board) did meet on June 24th @ SCCA Club House at 3673 STATE RTE 145 COBLESKILL, NY 12043 Some changes to the board are being considered as to DEC Staff Participation. They're will be continued support for the four scheduled regional FWMB meetings. DEC will continue to provide meeting space for two of the meetings. At least one management-level DEC Region 4 Natural Resources staff member will be present at each regional meeting. Dec will continue to supply the current Secretary or alternate for each of the four meetings. Travel Reimbursement forms were handed out with filing instructions.

Chris VanMaaren – Regional Fish Manager reported that the Schenevus stream project is on-going with partnering Trout Unlimited. Panther Creek's digger holes project in Schoharie County is on schedule for this late summer.

SCOPE: The next SCOPE meeting will be held on July 21st at Middleburgh Rod & Gun Club at 7 PM. Bring a friend or neighbor to join. S.C.O.P.E. Shooters Committee on Political Education" admin@scopeny2a.org. SCOPE – SHOOTERS COMMITTEE ON POLITICAL EDUCATION – Meetings are held on the third Tuesday of each month @ 7PM. Elections were held at the May Meeting. Chairman Kathy Olsen, Vice Chairman Paul Steves and Jodi Olsen were all re-elected, the Treasurer position is still open. SCOPE will participate at the Sunshine Fair again this year.

Many gun owners don't vote because, "They're not coming after my gun." Well, NY State just hit them with a two-by-four to convince these non-voters that Kathy Hochul and the NYS legislature ARE coming after their gun...and sooner rather than later. They are banning one of the most popular pistols in America, the Glock. Governor Hochul has signed the FY 2027 NY State budget. Included in this bill is a new legal category called a "convertible pistol." Which is defined as a semi-automatic pistol with a cruciform trigger bar* and that pistol can be readily altered by hand or common household tools to accept a pistol converter and function as a machine gun. That's a Glock pistol and so this is known as a 'Glock Ban. After May 28, 2027, NYS dealers and gunsmiths cannot sell, transfer, dispose of, transport, or ship a Glock.

Country Riders Inc.: Meetings are held at Bob Strong's home, 5227 ST. Rte. 145 Cobleskill, NY 12043 on the 2nd Tuesday of each month @ 7:00 pm. Meetings held Oct.–Mar. POC: 518-234-7331. The snowmobile clubs have created a parking area for trailers for use during the winter snowmobile season at the SCCA Club House.

Middleburgh Ridge Runner Snowmobile Club: Long Path North Hiking Club would like to thank Bill Simons and Dave Toberg for all their help with the building of the Privy up in Huntersland along the Long Path North Hiking Trail. They used their Trail side-by-side to move all the material up to the site, helped with the building of the Privy (outhouse) and then they delivered the gravel needed for the ramp for access. Thank you, Bill & Dave for all your help. The club would like to show their appreciation by hosting an invitation to all the land owners who allow the snowmobile trail to extend across their properties giving snowmobilers permission to cross and providing a free buffet at the Galupville Fire Department on Saturday May 30, RSVP by May 20th. Bill Simmons 518-526-0882 or simmins872@aol.com.

SUNY Cobleskill College: SCCA is still offering the \$400.00 Dorwin Hamm Scholarship to students in the Fisheries and Wildlife programs. POC is Roger Masse 518-255-5292, Charles Cotton 518-255-5877 or Marc Cornwell 518-337-7044. Jeff Hatley with Off the Beaten Path participated in a Trapping Training Class for 17 students on March 21, 2026. **SCCA has given 7 Dorwin Hamm Scholarship applications this past semester.** SCCA did an Eagle Sponsor (\$300) for the college students supporting the Wildlife Festival for 2026. SCCA would like to thank Gabriel Riley who helped with the measuring of the fish caught at our fish derby on June 26th @ Cobleskill Holding Pond.

Clearwater Chapter of Trout Unlimited: The SUNY college club is meeting on the second Monday of each month in the new building, Center for Agricultural Resource, room 002. The Official Publication of the Clearwater Chapter of Trout Unlimited - America's Leading Coldwater Fisheries Conservation Organization Promoting Habitat for Wild Trout and Salmon. Clearwater Chapter of TU P.O. Box 9686 Schenectady, NY 12309. Clearwater Chapter of Trout Unlimited mission is to conserve, protect and restore the Capital Region's trout and salmon fisheries. As you get out and fish this year, you will be seeing more of these types of signs with a QR code on them at fishing access points. This one is from a Delaware River access point, but they will be posted on many rivers and lakes. The signs for the Adirondack Brook Trout Ponds are colored brown but still have the QR code. Please use the QR code to report the results of your fishing, even when you don't catch anything. Time spent, number, and size of the fish caught are all useful information to the management of our Fisheries. Clearwater Chapter meetings held 3rd Monday. American Legion Zaloga Post, 4 Everett Rd, Albany, NY 12205, Joseph E. Zaloga American Legion Post #1520. 4 Everett Rd. Albany, N.Y. 12205 POC: Roy Lamberton 518-421-2500. Our annual raffle is coming soon, Raffle tickets are \$5 each or 5 for \$20. The annual raffle supports our vital cold-water conservation work right here in the Capital Region including planting trees, securing essential grants, running chapter events, drawing up plans for future in-stream habitat projects. Trout Unlimited along with NYS DEC Habitat/Access Funding, doing a stream project on the Schenectady creek.

Long Path North Hiking Club: Next meeting will be held on July 15th @ 6 PM in the SCCA club house 3673 State Rte. 145 Cobleskill, New York. There are now 162 members with 55 lifetime members and 7 new senior lifetime members, List of Hikes coming up: July 18 LP Section 33, Partridge Run Road to Gifford Holl Road, about 4 miles, call Mark; Aug 22 New LP extension, Old Stage Road to Altamont's Orsini Park, 3.5-4 miles, contact Mark. Info for leaders: Mark & Carol Traver 518-944-7734, Betsey Bouchard 518-410-3863, Steve Babbitt 518-231-4126, Russell Hanford 518-728-6775 and Don Allard 518-577-7741. Membership info, contact Mark Traver at 518-944-7734, LPNHC P.O. Box 855 Schoharie, NY 12157. Thanks to Jean, we are a registered 501-c3 non-profit corporation and can now receive tax deductible donations. The total length of the Long Path is 358 ½ miles. 11 members attended the May meeting.

NWTF Schoharie County Ridge Runners: hendrickrd@gmail.com. NWTF Banquet was held April 18th @ 4pm, the Quality Inn located by Dunkin Donuts on RTE 30 A in Schoharie, NY 12157 POC is Dave Hendrick. 518-657-1787

Richmondville Fish & Game Club: Monthly meetings are the first Wednesday of each month at the club property located on 811 High View Rd. The club hosts an open trap shoot to the public each Tuesday night at 5PM. The club has been sponsoring a Youth School Trap league, CRCS students in grades 7-12. They shoot twice a week in the spring and fall leagues. Questions call Greg Warner @ 518-265-8647. If anyone needs the Trap shooter's schedule, please call Greg. The club is filling for a 501-c-3 status with the Federal Government. They are also applying for an NRA Grant to help with the Youth Trap Shooting team. The shooting range needs a few improvements and maybe some improvements to the club house.

Summit Conservation Club: Next meeting will be on July 19th - Club meetings held on the third Sunday @ 6 PM of each month. POC is Stacey Betts - Phone 518-287-1710, 109 Club Dive Summit, N.Y. 12175.

Middleburgh Rod & Gun Club: The next meeting is on June 4th @ 7PM. More info available on website **Middleburgh R&G Club.com**. Youth fishing derby this Saturday (6/20/26) prizes for all registered. Starts at 9AM Women Pistol league is getting bigger all the time. Youth archery program ended in March, the third Saturday with the banquet being held for all shooters, this is free to all shooters, the club pays for all food and desserts, and drinks. Five Saturdays with over 100 shooters. Over 250 in attendance at Archery Banquet, trophies & t-shirts were handed out. The Youth Archery Program had close to twenty \$100 sponsors. Schoharie County Conservation Association, Arron Electric, Duanesburg Outlanders Survival

Supply, Galupville Evangelical Lutheran Church, J & L Sweeps, Fields Of Grace Outreach, Clear Choice Tree Service, Phil Skowfoe Water Wells, Otsego/Schoharie S.C.O.P.E, Schoharie County Whitetails Unlimited, R. Skowfoe Rolloffs, Middleburgh Archery Connection Pro Shop, Christian Bow-Hunters of America, West Fulton Rod & Gun Club and Cobleskill Fraternal Order of Eagles. Youth Trap: Youth trap won their conference. Congratulations! The team will be going to States on June 5th. They will be going to nationals on July 8th through the 12th. Carl requested June 20th after the fishing derby to hold a fundraiser shoot and to remain on the Calander until July 8th for their practices for nationals. All dates voted on and approved. Adult Archery: Still working on getting together for the adult class. Lancaster donated a banner and 4 \$25 gift cards towards the building of the outdoor archery range. A work party will eventually be set up to help move the backstops to the new area. Women's Pistol Club: Women's pistol is taking new members. It is open to club members only and must have a valid pistol permit to join. If interested contact Nichole at Haughnicolee@gmail.com The sign-up deadline is the end of June. 22 Invitational Shoot: First shoot is June 7th 11am-3pm Also discussed a possible poker shoot and how to get that going. The Middleburgh Trap Youth shoots on Sunday & Monday nights. Membership Dues were discussed and a \$10 increase was approved. Single membership will now be \$75.00 for 2027 and Family Membership will be \$105.00.

West Rod & Gun Club: The membership voted to donate \$500 to a Senior from Middleburgh Central School for Environmental Award and \$500 for a Senior from Schoharie Central School for an Environmental Award from the Tim Murphy account. The club sponsored Ethan Heiser \$350 NYS DEC Camp Coby. The members also donated \$500 toward the Panther Creek Project through Fish Wildlife Management Board – Habitat/Access Funding. Congratulations to Elizebeth Echnert and Collin Layton for winning the Timothy 10K Environmental Stewardship Awards as MCS underclassmen this year. Each student received \$250. The Tim Murphy 10 K committee takes pride in supporting the ongoing promotion of local youth's committee to environmental education and action!

SCCA is looking for the County Board of Supervisors to appoint a representative to the NYS Open Space Committee. This a NYS Board approved by the NYS Legislation. Carl Stefanik was the County representative for years. When he retired and passed away the County Board did appoint Malinda McTaggart to the Open Space Committee Board. I believe she has moved out of the area. SCCA would like to make a motion that a replacement be appointed. Mark Traver and Dave Wood, who did attend some of the Open Space Committee meetings with Carl Stefanik would be a good place to start for information. His phone number is 518-944-5212 & 518-944-8926 or you could call me for more information, Michael Zeh 518-265-4961.

website address is <http://www.schoharie-conservation.org/> Anyone with information for the SCCA newsletter can send it to my e-mail address. mzeh4@nycap.rr.com. The next SCCA meeting will be held at the Fair Booth - Cobleskill, N.Y. 12043 on July 23rd, @ 6 PM. Pizza and Wings

N.Y.S. Dept. of Conservation – 2024 Youth Lifetime Sporting License Awards. Our not-for-profit organization is continuing a program to promote hunting and fishing in hopes of inspiring our youth to hunt and fish within New York State. Drawing will be held at the November SCCA meeting. Rules and Requirements: Applicant (child) must be under the age of 17 as of December 31, 2026 of this calendar year and be a full-time resident of New York State. Also, applicant must be a child, grandchild, or great grandchild of a member, in good standing, from a Schoharie County Conservation Association (SCCA) or a member of one of its affiliated clubs and be in good standing with that club. Incomplete, ineligible or duplicate applications will not be considered. Applications must be mailed to SCCA P.O. Box 325 Central Bridge, N.Y. 12035, Attention Lifetime Sporting License. Parents of the winner will be required to bring child's Social Security card and another form of ID which includes their place of residence. Also, the club you're a member of. Lifetime Sporting License will be purchased by the SCCA and will be paid directly to the Licensing Agent on behalf of the youth. No cash value or substitutions. Winner will be drawn using a random lottery system based on the number of entries. Winner will be notified by the information supplied on the application.

****Print** Application for Drawing a NYS DEC Lifetime Sporting License**
Full Name of Child _____ DOB ____/____/____
Full Name of Parents _____ Phone Number _____
Street _____ City _____ NY Zip Code _____
Parent or Grand Parent completing Application _____
Email Address _____ Member's _____
Organization _____
Signature of Parent _____ Date _____